附件2

**鱼峰区申报第四批区级非物质文化遗产项目代表性传承人名单**

填报单位（盖章）：

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **序号** | **姓名** | **项目名称** | **性别** | **出生年月** | **家庭住址** | **联系电话** |
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注：该表可扩展。